

CLERK'S OFFICE

APPROVED

Date: 2-13-01

Submitted by: Assemblymembers SULLIVAN, Abney,
Clementson, Fairclough, Kendall, Taylor, Tesche, Traini,
Tremaine, Van Etten, and Von Gemmingen
Prepared by: Assembly Office
For reading: FEBRUARY 13, 2001

ANCHORAGE, ALASKA

AR NO. 2001- 51

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING POLLING
PLACES AT MILITARY INSTALLATIONS.

WHEREAS, last year, the Department of Defense (DoD) issued a directive that advised military installation commanders not to allow their facilities to be used for polling places; and

WHEREAS, for many years, polling places have been located at military bases, posts, armories and other installation facilities, such as elementary schools; and

WHEREAS, to date, the impact of the DoD directive has been temporarily avoided, with U.S. Senator Ted Stevens helping to postpone the effective date of the directive until December 31, 2000 through a congressional insert in an appropriation bill; and

WHEREAS, this postponement has now expired, and the DoD directive is now in full effect

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

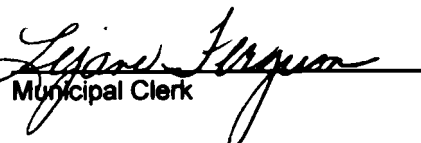
Section 1: That the Assembly supports the use of military facilities - specifically on Fort Richardson and Elmendorf AFB - to provide our military personnel convenient access to the ballot box.

Section 2: That the Assembly calls upon the President of the United States and Secretary of Defense to rescind the DoD directive so military men and women are able to freely exercise the same Constitutional right they defend for every American.

PASSED AND APPROVED by the Anchorage Assembly this 13th day of February, 2001.

ATTEST:


Chair


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

A2001-51

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 2-8-01
	Supporting Polling Places at Military Installations	INDICATE DOCUMENTS ATTACHED <div style="font-size: 36px; text-align: center;">AR</div>
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von Gemmingen
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manger	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<div style="font-size: 36px;">For Action</div> <div style="position: absolute; right: 0; top: 0;"> <i>Ad. den. den.</i> <i>7.C 7.</i> </div>	
6	ASSEMBLY MEETING DATE 2-13-01	7 PUBLIC HEARING DATE REQUESTED _____

